## **TOTAL AND PERMANENT DISABILITY CLAIM - DOCTOR'S STATEMENT**

Note: This form is to be completed at the patient's expenses by Attending Physician/ Surgeon who treated the patient.



| Pat   | tient's Pe   | rsonal           | Details        |                |          |            |                |            |              |         |            |           |          |          |       |        |            |         |
|-------|--------------|------------------|----------------|----------------|----------|------------|----------------|------------|--------------|---------|------------|-----------|----------|----------|-------|--------|------------|---------|
| Na    | me           |                  |                |                |          |            |                |            |              |         |            |           | Polic    | y Numbe  | er    |        |            |         |
|       |              |                  |                |                |          |            |                |            |              |         |            |           |          |          |       |        |            |         |
| NR    | IC/Old IC/   | Passport         | t/Birth Cert/  | Others         |          | Da         | ate of Bi      | rth        |              |         |            |           | Geno     | ler      |       |        |            |         |
|       |              |                  |                |                |          |            |                |            |              |         |            |           |          | Male     |       |        | Female     |         |
| SEC   | CTION A :    | Medica           | al Record o    | f The Pa       | atient   |            |                |            |              |         |            |           |          |          |       |        |            |         |
| 1. H  | eight        |                  | Weight         |                | Date     | Measure    | d              |            |              |         |            |           |          |          |       |        |            |         |
|       |              | cm               |                | kg             |          | [          | ay             |            | Month        |         |            | Year      |          |          |       |        |            |         |
| 2. D  | ate the pa   | tient <b>fir</b> | st consulted   | you for t      | his cor  | ndition.   |                |            | _            |         |            |           |          |          |       |        |            |         |
|       |              | Day              |                | Month          |          |            | Year           |            |              |         |            |           |          |          |       |        |            |         |
| 3. T  | he present   | ]<br>ting sign   | s and sympt    | 」<br>oms duri  | ng the   | first cons | _<br>ultation  | with you   | ı.           |         |            |           |          |          |       |        |            |         |
| Γ     |              |                  |                |                |          |            |                |            |              |         |            |           |          |          |       |        |            |         |
|       |              |                  |                |                |          |            |                |            |              |         |            |           |          |          |       |        |            |         |
| 4. Ir | n your opir  | nion, how        | w long has th  | ne preser      | nting si | gns and s  | ymptom         | ıs lasted  | prior to the | first c | onsultatio | on with   | you?     |          |       |        |            |         |
|       |              | Day              |                | Month          |          |            | Year           |            |              |         |            |           |          |          |       |        |            |         |
| 5. P  | lease comi   | l<br>olete the   | e following it | this con       | diton i  | s due to a | _l<br>n accide | ent.       |              |         |            |           |          |          |       |        |            |         |
| Ī     |              |                  | of Accident    |                |          | Place of A |                |            |              |         |            | Г         | etails   | of Accid | lent  |        |            |         |
| _     | Date         | x mile (         | - Accident     |                |          |            |                |            |              |         |            |           | - Ctuiis |          |       |        |            |         |
|       |              |                  |                |                |          |            |                |            |              |         |            |           |          |          |       |        |            |         |
|       |              |                  |                |                |          |            |                |            |              |         |            |           |          |          |       |        |            |         |
| 6. PI | ease desci   | ibe the          | full and exac  | t diagno       | sis and  |            |                | te.        |              |         |            |           |          |          |       |        |            | 1       |
| _     |              |                  |                |                |          | Diagn      | osis           |            |              |         |            |           |          |          | Diagn | osis D | ate (DD/MN | I/YYYY) |
|       |              |                  |                |                |          |            |                |            |              |         |            |           |          |          |       |        |            |         |
|       |              |                  |                |                |          |            |                |            |              |         |            |           |          |          |       |        |            |         |
| 7. D  | ate the pa   | tient las        | t consulted y  | ou for th      | nis cond | dition.    |                |            |              |         |            |           |          |          |       |        |            |         |
|       |              | Day              |                | Month          |          |            | Year           |            |              |         |            |           |          |          |       |        |            |         |
| 8. Th | ne present   | l<br>ing signs   | and sympto     | ]<br>oms durii | ng the I | ast consu  | _<br>Itation v | with vou.  |              |         |            |           |          |          |       |        |            |         |
| Ī     |              | 0 - 0 -          |                |                |          |            |                |            |              |         |            |           |          |          |       |        |            |         |
|       |              |                  |                |                |          |            |                |            |              |         |            |           |          |          |       |        |            |         |
| 9. D  | ate when     | the patio        | ent was first  | unable t       | o atter  | ıd work d  | ue to th       | is conditi | on.          |         |            |           |          |          |       |        |            |         |
|       |              | Day              |                | Month          | 1        |            | Year           |            |              |         |            |           |          |          |       |        |            |         |
| 10. P | Please state | –<br>e details   | of nature o    | ⊐<br>f treatme | ent and  | medicati   | —∣<br>on giveı | n.         |              |         |            |           |          |          |       |        |            |         |
|       | Date (DE     | )/MM/Y           | YYY)           |                |          |            |                |            | Т            | reatm   | ent/ Med   | lication  |          |          |       |        |            |         |
|       |              |                  |                |                |          |            |                |            |              |         |            |           |          |          |       |        |            |         |
|       |              |                  |                |                |          |            |                |            |              |         |            |           |          |          |       |        |            |         |
| 11. ( | Current sta  | te of mo         | bilitv.        |                |          |            |                |            |              |         |            |           |          |          |       |        |            |         |
| [     |              |                  | vithout aid    |                |          |            |                |            |              | Г       | Whee       | l Chair E | Bound    |          |       |        |            |         |
|       |              | latory w         | I .            |                |          |            |                |            |              |         | Bed-R      | idden     |          |          |       |        |            |         |
|       | Home         | Confine          | ea             |                |          |            |                |            |              |         | Hospi      | tal Conf  | ined     |          |       |        |            |         |

| 12. | 12. Is the patient currently undergoing any form of rehabilitation?  YES NO                                                                                                                                                                                       |                                                                                                                                                           |                   |          |                |                                 |                                |  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------|----------------|---------------------------------|--------------------------------|--|
|     | If Yes, please comment on any further treatment or rehabilitation which may improve the patient's condition. (E.g. Retraining, Physiotherapy)                                                                                                                     |                                                                                                                                                           |                   |          |                |                                 |                                |  |
|     |                                                                                                                                                                                                                                                                   |                                                                                                                                                           |                   |          |                |                                 |                                |  |
| 12  | Dragues of recovery Dieses                                                                                                                                                                                                                                        | tick [ /] in the appropriate have                                                                                                                         |                   |          |                |                                 |                                |  |
| 13. | Recovered                                                                                                                                                                                                                                                         | tick [✓] in the appropriate box.  Improving                                                                                                               |                   | Stati    | ic             | Deteriorating                   |                                |  |
| 14. | Please provide the full detail                                                                                                                                                                                                                                    | Is for current Activities of Daily Li                                                                                                                     | iving.            |          |                |                                 |                                |  |
|     | Activities of Daily Livi                                                                                                                                                                                                                                          |                                                                                                                                                           | Not<br>Limited    | Limited  | Incapable      | Description                     | for the condition              |  |
|     | Transfer (Getting in & out of a chair without requiring physical assistance)                                                                                                                                                                                      |                                                                                                                                                           |                   |          |                |                                 |                                |  |
|     | Mobility (The ability to move from room to room without requiring any physical assistance)                                                                                                                                                                        |                                                                                                                                                           |                   |          |                |                                 |                                |  |
|     | Continence<br>(The ability to voluntarily control bowel and bladder<br>functions such as to maintain personal hygiene)                                                                                                                                            |                                                                                                                                                           |                   |          |                |                                 |                                |  |
|     | Dressing (Putting on and taking off all necessary items of clothing without requiring assistance of another person)                                                                                                                                               |                                                                                                                                                           |                   |          |                |                                 |                                |  |
|     | Bathing/ Washing<br>(The ability to wash in the bagetting in or out of the bath other means)                                                                                                                                                                      | ath or shower (including<br>or shower) or wash by any                                                                                                     |                   |          |                |                                 |                                |  |
|     | Eating<br>(All tasks of getting food into<br>prepared)                                                                                                                                                                                                            | o the body once it has been                                                                                                                               |                   |          |                |                                 |                                |  |
|     |                                                                                                                                                                                                                                                                   | stian of limbal Musala Dawar and                                                                                                                          | Danga of I        | . 4      | t of the vari  | ous joints in the table below w | vith maximum grado of 5        |  |
| 15  | . Please indicate the examina                                                                                                                                                                                                                                     | ition of limbs wiuscle Power and                                                                                                                          | Range of i        | viovemen | t of the vari  | ,                               | itti illaxilliulli graue oi 5. |  |
| 15  | Joints                                                                                                                                                                                                                                                            | Muscle                                                                                                                                                    |                   | viovemen | t of the van   | -<br>T                          | of Movement                    |  |
| 15  |                                                                                                                                                                                                                                                                   |                                                                                                                                                           |                   | Left     | t of the vari  | -<br>T                          | -                              |  |
| 15  |                                                                                                                                                                                                                                                                   | Muscle                                                                                                                                                    |                   |          | tor the value  | Range                           | of Movement                    |  |
| 15  | Joints -                                                                                                                                                                                                                                                          | Muscle                                                                                                                                                    |                   |          | tor the vall   | Range                           | of Movement                    |  |
| 15  | Joints -                                                                                                                                                                                                                                                          | Muscle                                                                                                                                                    |                   |          | t of the value | Range                           | of Movement                    |  |
| 15  | Joints Shoulder Elbow                                                                                                                                                                                                                                             | Muscle                                                                                                                                                    |                   |          | t of the value | Range                           | of Movement                    |  |
| 15  | Joints Shoulder Elbow Wrist                                                                                                                                                                                                                                       | Muscle                                                                                                                                                    |                   |          | t of the value | Range                           | of Movement                    |  |
| 15  | Joints Shoulder Elbow Wrist Grip                                                                                                                                                                                                                                  | Muscle                                                                                                                                                    |                   |          | t of the value | Range                           | of Movement                    |  |
| 15  | Joints Shoulder Elbow Wrist Grip Hip                                                                                                                                                                                                                              | Muscle                                                                                                                                                    |                   |          | t of the value | Range                           | of Movement                    |  |
|     | Joints  Shoulder  Elbow  Wrist  Grip  Hip  Knee  Ankle                                                                                                                                                                                                            | Muscle                                                                                                                                                    | Power             | Left     |                | Range o                         | of Movement                    |  |
|     | Joints  Shoulder  Elbow  Wrist  Grip  Hip  Knee  Ankle                                                                                                                                                                                                            | Right  dition of the patient, how would                                                                                                                   | Power             | Left     |                | Range o                         | of Movement  Left              |  |
|     | Joints  Shoulder  Elbow  Wrist  Grip  Hip  Knee  Ankle  With the current health cond                                                                                                                                                                              | Muscle Right  dition of the patient, how would e relevant options.  nual duties.                                                                          | Power             | Left     |                | Range of Right                  | of Movement  Left              |  |
|     | Joints  Shoulder  Elbow  Wrist  Grip  Hip  Knee  Ankle  With the current health cond  Please select [ ✓ ] one of th  Incapable of light ma (I.e. slight restriction                                                                                               | dition of the patient, how would e relevant options.  nual duties. on mobility)                                                                           | Power  you evalua | Left     |                | Range of Right                  | of Movement  Left              |  |
|     | Joints  Shoulder  Elbow  Wrist  Grip  Hip  Knee  Ankle  With the current health conce  Please select [ ✓ ] one of the  Incapable of light man (I.e. slight restriction)  Incapable of heavy manufactures.                                                         | dition of the patient, how would e relevant options.  nual duties. on mobility)  manual duties without restrictions tion on mobility)  ary manual duties. | Power  you evalua | Left     |                | Range of Right                  | of Movement  Left              |  |
| 16. | Joints  Shoulder  Elbow  Wrist  Grip  Hip  Knee  Ankle  With the current health cond  Please select [✓] one of th  Incapable of light ma (I.e. slight restriction  Incapable of heavy m (I.e. moderate restriction  Incapable of sedenta (I.e. severe restriction | dition of the patient, how would e relevant options.  nual duties. on mobility)  manual duties without restrictions tion on mobility)  ary manual duties. | you evalua        | Left     |                | Range of Right                  | of Movement  Left              |  |

| 18. | Please provide the deta                                                                                                                                                                                         | ails of the patient's ability to p | erform an occupation | on.             |                      |                                                                        |  |  |  |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------|-----------------|----------------------|------------------------------------------------------------------------|--|--|--|
| ĺ   |                                                                                                                                                                                                                 |                                    |                      | Ow              | n Occupation         | Other Occupation                                                       |  |  |  |
| •   | a. Is the patient now t                                                                                                                                                                                         | otally disabled?                   |                      | YES             | S NO                 | YES NO                                                                 |  |  |  |
| •   | b (i) Do you expect a f                                                                                                                                                                                         | undamental or marked chang uture?  | e of this present    | YES             | S NO                 | YES NO                                                                 |  |  |  |
| =   | (ii) If Yes, when do y<br>work?                                                                                                                                                                                 | ou consider the patient will be    | e able to resume     |                 |                      |                                                                        |  |  |  |
|     | 19. Has the patient previously suffered from this illness or any related illness or any other illnesses for the past three years?  YES  NO  If Yes, please provide details as required below:                   |                                    |                      |                 |                      |                                                                        |  |  |  |
|     | Date of Consultation (DD/MM/YYYY)                                                                                                                                                                               | Illness/ Diagnosis                 | Types of Treatme     |                 | Investigation Result | Name of Doctor & Name of Hospital,<br>Medical or Healthcare Facilities |  |  |  |
|     | 0. Was the patient referred to you?  YES NO  If Yes, please provide details below and enclose a copy of the referral letter (if any):  Name & Address of Referral Doctor                                        |                                    |                      |                 |                      |                                                                        |  |  |  |
|     |                                                                                                                                                                                                                 | I Information For Juvenile         |                      |                 |                      |                                                                        |  |  |  |
|     | I. Is the patient confined to hospital or any health facility(ies)/ home under medical supervision?  YES  NO  If Yes, please provide the reason of the patient required for hospital care/ medical supervision? |                                    |                      |                 |                      |                                                                        |  |  |  |
| L   | What kind of treatment                                                                                                                                                                                          | c/ care was rendered to the pa     | tient during the cor | nfinement?      |                      |                                                                        |  |  |  |
|     |                                                                                                                                                                                                                 |                                    |                      |                 |                      |                                                                        |  |  |  |
| SE  | SECTION C : Attending Doctor's Declaration                                                                                                                                                                      |                                    |                      |                 |                      |                                                                        |  |  |  |
|     | I hereby certify that:                                                                                                                                                                                          |                                    |                      |                 |                      |                                                                        |  |  |  |
| E   | I am the patient's attending doctor and I have personally examined and treated the patient for the illnesses/ injuries sustained; OR I have personally perused the patient's medical records;                   |                                    |                      |                 |                      |                                                                        |  |  |  |
|     |                                                                                                                                                                                                                 | ted above are all true to the b    | est of my knowledg   | e and informati | •                    |                                                                        |  |  |  |
|     | gnature                                                                                                                                                                                                         | :                                  |                      |                 | Date :               |                                                                        |  |  |  |
|     | ame                                                                                                                                                                                                             | :<br>n :                           |                      |                 |                      |                                                                        |  |  |  |
|     | rofessional Qualification                                                                                                                                                                                       |                                    |                      |                 |                      |                                                                        |  |  |  |
|     | IMC/ Registration Num<br>ame & Address of Hosp                                                                                                                                                                  |                                    |                      |                 |                      |                                                                        |  |  |  |
|     | fficial Stamp of the Doc                                                                                                                                                                                        |                                    |                      |                 |                      |                                                                        |  |  |  |